

The "Blacks", the "Whites" and the Cheated Majority

The Armenian society is highly polarized with the “light hand” of the “savior of all Armenians”, the Prime Minister.

According to the leaders of the “My Step» and the active public populists surrounding them, the public is divided into "whites and blacks".

The "whites" are the part of society that has been "led" by the “Savior” and who admire by his image and words on social networks with "tears in the eyes", and infinitely trusting in his nation-wide vision of the bright future of the country and nation. And the "blacks" are all those who have not understood the revolutionary moral and psychological message of the "whites" and in a counter-revolutionary way are obstructing the revolutionary path of building a "bright future."

There is also a third component of the society - the overwhelming majority of the country's population, who are pushing their demands publicly (on the street, on the intercommunity highways) with a view to resolving certain issues, not realizing that the basic premise of the government is "the salvation of the drowned is the work of the drowned", not blind faith in the words of the “Savior”.

This part of the population of the country cannot understand that the “Savior's” public-political rhetoric and literary-journalistic activities are incompatible with his ability to lead the country.

Over the course of more than one and a half years of the new "revolutionary" government, at a growing pace throughout society, no matter who the highest bureaucratic individual is, there is a growing sense of fear and uncertainty about tomorrow. The feeling of fear has overwhelmed not only the ordinary citizen who is guided by the principle of "my hut is on the verge" but also those who are actively involved in spreading and strengthening that feeling in society.

If we analyze the rhetoric of the Prime Minister and his entire team, it seems that every member of the team, led by the “Savior”, is in a sense of pathological fear for his work, which they choke with public statements about the peaceful, humanitarian nature of the "velvet" revolution, building a civil society based on the principles of tolerance, universal respect and equality, and most importantly, lack of evil, vengeance and indignation in their public-political activities, which had accumulated in the country before their coming to power.

The new socio-political position in the hierarchy of public administration among the "revolutionaries" has stifled feelings of inferiority, provincialism, unawareness, semi-literacy, and demonstrative compassion for others. They are now government-burdened "statesmen" whose aim is to destroy every old thing under the slogan of innovation and creativity (in particular, the basic foundations of the Armenian society: Artsakh, state, language, family and religion, as well as social guarantees in the country's Constitution (care for children, people with disabilities, single pensioners and other citizens).

Indeed, "they do not know what they are doing..."

The "revolutionaries" subconsciously and deeply in the soul, along with their "Savior", understand that power has fallen into their hands, first and foremost not because of their personal virtues, high moral and professional qualities in the democratization and humanity of our society, but because of the general malevolence of the old regime that has discredited itself in many areas of the country's politics.

The secret sense of professional inferiority and inadequacy with the state-political and social position occupied by the "revolutionaries" seems to "propel" each of them (mainly the "Savior"), in every convenient way, in a crowd-pleasing way to prove to the population a "velvet revolution's" "cosmic" significance for the Armenian people and all mankind in general, distorting facts and socio-economic indices. In the final part of the "propaganda speech", at all levels, it is compulsory to refer to the "counter-revolutionaries", the former's frauds and corruption.

Sooner or later the end of this national tragedy will come. And then, at the highest level, "many crowned revolutionaries with foam in their mouths" would refuse their actions before the National Court, hitting their "adorable Savior."

This is the nature of the human being, few can take responsibility for their own actions.

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